



**Date: 20-10-2020**

**WALK-IN-WRITTEN TEST / INTERVIEW**  
(Employment Notification)

Applications are invited from eligible candidates for the following project position for the project entitled **“Prevalence of Microbiologically Positive Pulmonary Non-Tuberculous Mycobacterium (NTM) including Species Information under the National Tuberculosis Elimination Programme (NTEP), India.”** The project is funded by GFATM and executing agency is ICMR - NJIL & OMD, Agra. Candidates should send their application at: [recruitepijalma@gmail.com](mailto:recruitepijalma@gmail.com). The scanned copies of all the supporting documents should be uploaded along with the application form. The last date of submission of application by e-mail is 24.10.2020 before 10:00 a.m. Late applications will not be entertained under any circumstances. The Candidates may also download the application form from [www.jalma-icmr.org.in](http://www.jalma-icmr.org.in) / [www.icmr.nic.in](http://www.icmr.nic.in).

S. No.	Details	Requirements / Information
1.	Name of the project position	Project Technical Officer
	No. of vacancies	01 reserved for OBC
	Essential qualification	Graduate in science/ relevant subjects / from a recognized university with 5 years work experience from a recognized institution  or Master's degree in the relevant subject
	Age limit	30 years. Age relaxation is admissible as per ICMR guidelines
	Consolidated emoluments	Rs. 32,000/- P.M. fixed without any other allowances at present
	Nature of duties	Community-based Field Activities
	Place of work	Anywhere in the country
	Tenure	Up to March 2021; extendable based on project needs
	Date of Written Test / Interview	25- 10-2020
	Leave benefits	As applicable
	Syllabus for written Test	1. Life Sciences 2. General Knowledge 3. English 4. General Science 5. Basic knowledge in Survey Methodology

**Selection Procedure:** Interview will be conducted electronically of the eligible candidates on 25-10-2020 from 11:00 am onwards. Link for interview will be shared with the eligible candidates. On the basis of interview score candidates will be recruited.

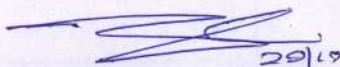
After the recruitment of the candidates should bring all original certificates of educational qualifications (from SSC onwards), experience, Aadhaar Card, Community and PH Certificates along with one set of photocopies of the same duly attested (can be self-attested) along with a passport size photograph at the time of joining. The recruited project staff is eligible for leave as per rules and will have to give an undertaking / medical fitness certificate and any other document as required before joining.

**GENERAL CONDITIONS:** The conditions of employment will be same as that of the project staff on contract basis. The candidates have no right to claim for any regular employment at this institute. The Director & Appointing Authority has the right to accept/reject any application without assigning any reason (s) and no correspondence in this matter will be entertained. Age, qualifications, experience etc. will be reckoned as on the date of Walk-in-Written Test / Interview.

**NOTE:**

- 1) Candidate should have their own two-wheeler along with a valid Driving Licence. Candidates not possessing the same will not be considered for the position.
- 2) Candidate should be prepared to be posted anywhere in the country as per requirement of the project. Failure to comply will lead to immediate termination of services.

Advt. No. NJIL & OMD/ 0\_\_/Projects/2020

  
Administrative Officer  
for Director



11. Technical/ other qualifications/courses etc., :

Sl. No.	Examination passed with group	Subjects	Board / University	Period		Percentage	Division/ Grade
				From dd-mm-yy	To dd-mm-yy		

12. Experience (with Organization name and period of experience) :

Sl. No.	Name of the post/ position	Institute/ Centre	Subject area	Period		Total Years/ Months/ Days
				From dd-mm-yy	To dd-mm-yy	

13. Details of family members working in ICMR/ Govt/ PSU etc.,

Sl. No.	Name of the relative & relationship	Designation	Name of the organization working presently	Permanent/ Temporary	Period	
					From dd-mm-yy	To dd-mm-yy

14. Languages known :

a. To speak : \_\_\_\_\_

b. To write : \_\_\_\_\_

c. To read : \_\_\_\_\_

15. Additional

information, if any: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### DECLARATION

I, hereby declare that the information furnished in the application is true, complete and correct to the best of my knowledge and belief. I fully aware that in the event of any of the said information furnished by me being found false or incorrect at any stage, my candidature/ appointment is liable to be summarily cancelled/ terminated without any notice or compensation.

Place : \_\_\_\_\_

Signature of the Candidate : \_\_\_\_\_

Date : \_\_\_\_\_

Name (In block letters) : \_\_\_\_\_